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Bib Data Sheet

CONFIRMATION NO. 8086

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/849,734 | FILING DATE 05/04/2001 RULE | CLASS 711 | GROUP ART UNIT 2185 | ATTORNEY DOCKET NO. CNTR: 2023 | |
| APPLICANTS G. Glenn Henry, Austin, TX; Thomas C. McDonald, Austin, TX; | | | | | |
| ** CONTINUING DATA ***** <i>AG</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>AG</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/03/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>AG</i> Acknowledged <i>AG</i> <i>AG</i> Initials | | STATE OR COUNTRY TX | SHEETS DRAWING 19 | TOTAL CLAIMS 45 | INDEPENDENT CLAIMS 6 |
| ADDRESS James W. Huffman Huffman Law Group, P.C. 1832 N. Cascade Ave Colorado Springs ,CO 80907 | | | | | |
| TITLE Speculative hybrid branch direction predictor | | | | | |
| FILING FEE RECEIVED 1400 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |